

11:00 AM CONTEMPORARY WORSHIP

January 30, 2011

- Seeking to be Faithful Followers of Jesus Christ in the 21st Century -

PREPARING FOR WORSHIP

Hymn Medley

GREETINGS AND ANNOUNCEMENTS

(Please sign the attendance register.)

*PRAISE

Jesus You Alone

-Hughes

Majesty

-Smith

I Love You Lord

-Klein

CONFESSION AND ASSURANCE OF PARDON

*SHARING THE PEACE WITH ONE ANOTHER

CHILDREN'S STORY

-Pastor Larry

(Children may come forward and leave for Children's Church afterwards.)

PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our sins as we forgive those who sin against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever. Amen.

THE OFFERING OF OUR GIFTS

Anthem

When the Tears Fall

-Tim Hughes

*FIRST GOSPEL LESSON

John 4:1-19

(New Testament p.94)

*SECOND GOSPEL LESSON

Luke 16:1-8

(New Testament p. 79)

MEDITATION

Making Good Decisions in a Post Modern World -Pastor Larry

Discernment and Christian Ethics

Context: "The Divine Intention"

*PRAISE

Ancient Words

-DeShazo

*THE BENEDICTION

**Congregation stands. If you prefer, please feel free to remain seated.*

John 4:1-19

Now when Jesus learned that the Pharisees had heard, "Jesus is making and baptizing more disciples than John" --although it was not Jesus himself but his disciples who baptized -- he left Judea and started back to Galilee. But he had to go through Samaria. So he came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet.

Luke 16:1-8

Then Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light.

LEADERS IN TODAY'S WORSHIP

Worship Leaders: Pastor Larry and Brad Steeples

Ushers: Ilse and Etienne deVilliers

NEXT SUNDAY – WORSHIP AT 11:00AM

Worship Leaders: Pastor Larry and Juliann Phillips

Ushers: Kevin Mayer and Mike Oliver

Communion Servers: Elders – Kevin Gylser; Deacons – Barbara Oliver, Betty Koenig

Pastor Larry's Texts: Matthew 18:18-20

Counsel – “With a Little help from My Friends”

Lectionary Readings: Isaiah 58:1-9a; Psalm 112:1-9; 1 Cor. 2:1-12; Matthew 5:13-20

CHURCH OFFICERS

Session:

Worship – Sally Bastine, sally_bas@hotmail.com

Building and Grounds – Dan Birmingham, d.birmingham@hotmail.com

Communications and Community Outreach – Kevin Gysler, kgysler@comcast.net

Missions and Social Concerns – Barbara Knopf, kbarbcat@aol.com

Fellowship – Elaine Price, EP4UW@aol.com

Finance and Stewardship – Ed Rich, edward.rich@frontier.com

Children's and Youth Ministries – Jackie Riddell, jacquelr@pioneernet.net

Andrea Ducharme, aducharme159@hotmail.com

Adult Spiritual Formation – Katie Schmidt, nm-wa@comcast.net

Human Resources – Alan Smith, smithfam17@comcast.net

Deacons:

Moderator: Juliann Phillips, juliannph@gmail.com

Marilynne Brown, Betty Koenig, footcareCL@aol.com, Jeffrey Kuebler,

Kris McGaw, mcgawsk@msn.com, Barbara Oliver, barbarao637@gmail.com,

Cindy Pearson, yellow65@comcast.net, Pat Prophet, pat.prophet@comcast.net

Julia Steeples, jsteep01@yahoo.com, Peter Williamson, petewil00@hotmail.com

CHURCH STAFF

Pastor – Reverend Dr. Larry Grounds, pastor@redmondpres.org

Youth Director – Jeff Dennis, jeff@redmondpres.org

Children's Ministry Director – Jessica Ahnert, jessica.ahnert@redmondpres.org

Choir Director – Karen Cunningham, kl.cunningham938@gmail.com

Organist – Mike Smith

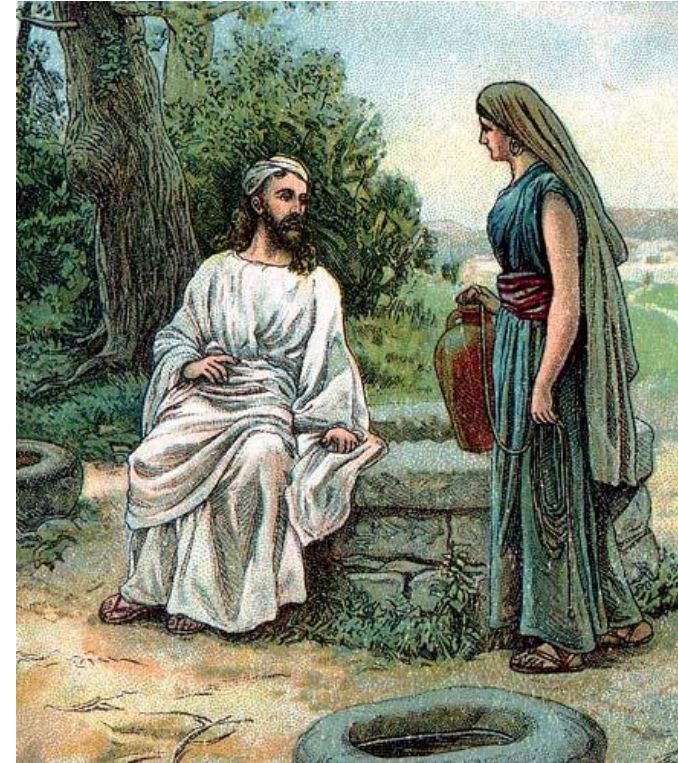
Praise Team Director – Bill Phillips, bill.phillips@redmondpres.org

Administrative Assistant – Michele Bahr, office@redmondpres.org

Custodian – Jesus Medina

Infant and Toddler Caregiver – Gylah Davis

Making Good Decisions in a Post Modern World
Discernment and Christian Ethics
Context: “The Divine Intention”



REDMOND PRESBYTERIAN CHURCH

10:55 Prelude and Greeting

11:00AM Contemporary

10020 166th Avenue NE • Redmond WA 98052

425-885-2811 • www.redmondpres.org

11:00AM CONTEMPORARY WORSHIP LEADER SHEET – JANUARY 30, 2011

CALL TO CONFESSION

Dear friends in Christ, let us confess our sins before God through silent private prayers of confession.

(Then allow 30 seconds to 1 minute – for silent prayer – then say, (Amen.)

ASSURANCE OF PARDON

Hear the words from Romans 5:1-2.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. Brothers and sisters in Christ: Hear the Good News. Our sins are forgiven through the grace of Jesus Christ.

SHARING PEACE WITH ONE ANOTHER

Since Christ has opened his heart to us, let us open our hearts to one another, and God will be glorified.

The peace of Christ be with you always. **AND ALSO WITH YOU.**

Please greet your neighbor with the peace of Christ.

CALL TO THE OFFERING

Come thou fount of every blessing, tune my heart to sing Thy grace, streams of mercy, never ceasing, call for songs of loudest praise. Let us acknowledge the source of every blessing with the praise of what we can offer to God.

PRAYER OF DEDICATION

(After the offerings are collected and the musical piece is finished, you may lead the congregation in a brief prayer of gratitude. Such as:

Lord, you are the fount of every blessing and your grace does make our hearts sing. May the gifts we offer today be a praise to you for your glory and the good of your world. Amen.

(If you wish you may offer your own words instead of the prayer provided. Only, please make your prayer brief like the one above.)

SCRIPTURE

Please stand for a reading of the Gospel from John 4, verses 1-19.