

11:15 AM CONTEMPORARY WORSHIP

September 18, 2011

- Seeking to be Faithful Followers of Jesus Christ in the 21st Century -

PREPARING FOR WORSHIP Hymn Medley

GREETINGS AND ANNOUNCEMENTS

(Please sign the attendance register.)

*PRAISE

Hosanna (Praise is Rising) -Brown and Baloché

Forever -Tomlin

Above All Else -Beeching

CONFESSION AND ASSURANCE OF PARDON

*SHARING THE PEACE WITH ONE ANOTHER

DEDICATION OF OUR NEW YOUTH DIRECTOR – Daniel Griffin

CHILDREN'S STORY -Pastor Larry

(Children may come forward and leave for Children's Church afterwards.)

PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our sins as we forgive those who sin against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever. Amen.

THE OFFERING OF OUR GIFTS

Anthem Follow You -Cash and Mooring

HEBREW SCRIPTURE

Galatians 2:1-10
(New Testament p. 187)

EARLY CHURCH SCRIPTURE

Acts 14:26-15:21
(New Testament p.134)

MEDITATION Faith in Acts: How God Operates in Our Everyday Lives

"Conflict: Three Vital Dimensions" -Pastor Larry

*PRAISE

Beautiful One

-Hughes

*THE BENEDICTION

**Congregation stands.* If you prefer, please feel free to remain seated.

Galatians 2:1-10

Then after fourteen years I went up again to Jerusalem with Barnabas, taking Titus along with me. I went up in response to a revelation. Then I laid before them (though only in a private meeting with the acknowledged leaders) the gospel that I proclaim among the Gentiles, in order to make sure that I was not running, or had not run, in vain. But even Titus, who was with me, was not compelled to be circumcised, though he was a Greek. But because of false believers secretly brought in, who slipped in to spy on the freedom we have in Christ Jesus, so that they might enslave us – we did not submit to them even for a moment, so that the truth of the gospel might always remain with you. And from those who were supposed to be acknowledged leaders (what they actually were makes no difference to me; God shows no partiality) – those leaders contributed nothing to me. On the contrary, when they saw that I had been entrusted with the gospel for the uncircumcised, just as Peter had been entrusted with the gospel for the circumcised (for he who worked through Peter making him an apostle to the circumcised also worked through me in sending me to the Gentiles), and when James and Cephas and John, who were acknowledged pillars, recognized the grace that had been given to me, they gave to Barnabas and me the right hand of fellowship, agreeing that we should go to the Gentiles and they to the circumcised. They asked only one thing, that we remember the poor, which was actually what I was eager to do.

Acts 14:26-15:21

From there they sailed back to Antioch, where they had been commended to the grace of God for the work that they had completed. When they arrived, they called the church together and related all that God had done with them, and how he had opened a door of faith for the Gentiles. And they stayed there with the disciples for some time. Then certain individuals came down from Judea and were teaching the brothers, "Unless you are circumcised according to the custom of Moses, you cannot be saved." And after Paul and Barnabas had no small dissension and debate with them, Paul and Barnabas and some of the others were appointed to go up to Jerusalem to discuss this question with the apostles and the elders. So they were sent on their way by the church, and as they passed through both Phoenicia and Samaria, they reported the conversion of the Gentiles, and brought great joy to all the believers. When they came to Jerusalem, they were welcomed by the church and the apostles and the elders, and they reported all that God had done with them. But some believers who belonged to the sect of the Pharisees stood up and said, "It is necessary for them to be circumcised and ordered to keep the law of Moses." The apostles and the elders met together to consider this matter. After there had been much debate, Peter stood up and said to them, "My brothers, you know that in the early days God made a choice among you, that I should be the one through whom the Gentiles would hear the message of the good news and become believers. And God, who knows the human heart, testified to them by giving them the Holy Spirit, just as he did to us; and in cleansing their hearts by faith he has made no distinction between them and us. Now therefore why are you putting God to the test by placing on the neck of the disciples a yoke that neither our ancestors nor we have been able to bear? On the contrary, we believe that we will be saved through the grace of the Lord Jesus, just as they will." The whole assembly kept silence, and listened to Barnabas and Paul as they told of all the signs and wonders that God had done through them among the Gentiles. After they finished speaking, James replied, "My brothers, listen to me. Simeon has related how God first looked favorably on the Gentiles, to

take from among them a people for his name. This agrees with the words of the prophets, as it is written, 'After this I will return, and I will rebuild the dwelling of David, which has fallen; from its ruins I will rebuild it, and I will set it up, so that all other peoples may seek the Lord – even all the Gentiles over whom my name has been called. Thus says the Lord, who has been making these things known from long ago.' Therefore I have reached the decision that we should not trouble those Gentiles who are turning to God, but we should write to them to abstain only from things polluted by idols and from fornication and from whatever has been strangled and from blood. For in every city, for generations past, Moses has had those who proclaim him, for he has been read aloud every sabbath in the synagogues."

LEADERS IN TODAY'S WORSHIP

Worship Leaders: Pastor Larry and Claudia Grauf-Grounds

Ushers: Ron and Megan Dorn

NEXT SUNDAY – WORSHIP AT 11:15AM

Worship Leaders: Pastor Larry and Jason Foldvik

Ushers: Ilse and Etienne deVilliers

Lectionary Readings: Exod. 17:1-7; Psalm 78:1-4, 12-16; Phil. 2:1-13; Matthew 21:23-32

CHURCH OFFICERS

Session:

Worship – Jonathan Foster, jonathanericfoster@gmail.com

Building and Grounds – Kevin Gysler, kgysler@comcast.net

Communications and Community Outreach – Dave Rich, nuancer@comcast.net

Missions and Social Concerns – Peter Lawson, lwsnpet@aol.com

Fellowship – Elaine Price, EP4UW@aol.com

Finance and Stewardship – Lori Dorn, dorns5@comcast.net

Children's and Youth Ministries – Jackie Riddell, jacquelr@pioneernet.net

Andrea Ducharme, aducharme159@hotmail.com

Adult Spiritual Formation – Katie Schmidt, nm-wa@comcast.net

Human Resources – Alan Smith, smithfam17@comcast.net

Deacons:

Jo Anna Birmingham, jobirmingham54@hotmail.com, Marilynne Brown, Joclyn Coats, jcoats8@gmail.com, Kelly Dietsch, dietschteach@aol.com, Rachel Foldvik, rfoldvik@frontier.com,

Jeffrey Kuebler, jeffpolo@samobile.net, Cindy Pearson, yellow65@comcast.net,

Julia Steeples, jsteep01@yahoo.com, Peter Williamson, petewil00@hotmail.com

CHURCH STAFF

Pastor – Reverend Dr. Larry Grounds, pastor@redmondpres.org

Youth Director – Daniel Griffin, daniel.griffin@redmondpres.org

Children's Ministry Director – Jessica Ahnert, jessica.ahnert@redmondpres.org

Director of Traditional Music – Letitia Iakovenko, letitia78@gmail.com

Organist – Mike Smith, organpianoplayer@frontier.com

Praise Team Director – Bill Phillips, bill.phillips@redmondpres.org

Pastoral Associate – Nancy Anderson, nancya.rpc@gmail.com

Administrative Assistant – Michele Bahr, office@redmondpres.org

Custodian – Jesus Medina

Infant and Toddler Caregiver – Gylah Davis



REDMOND PRESBYTERIAN CHURCH
11:15AM Contemporary Worship



Faith in Acts: How God Operates in Our Everyday Lives

"Conflict: Three Vital Dimensions"

10020 166th Avenue NE • Redmond WA 98052

425-885-2811 • www.redmondpres.org

11:15AM CONTEMPORARY WORSHIP LEADER SHEET – SEPTEMBER 18, 2011

CALL TO CONFESSION

Dear friends in Christ, let us confess our sins before God through silent private prayers of confession.

(Then allow 30 seconds to 1 minute – for silent prayer – then say, (Amen.)

ASSURANCE OF PARDON

Hear the words from Romans 5:1-2.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. Brothers and sisters in Christ: Hear the Good News. Our sins are forgiven through the grace of Jesus Christ.

SHARING PEACE WITH ONE ANOTHER

Since Christ has opened his heart to us, let us open our hearts to one another, and God will be glorified.

The peace of Christ be with you always. **AND ALSO WITH YOU.**

Please greet your neighbor with the peace of Christ.

CALL TO THE OFFERING

God continues to bless us. Let us acknowledge the source of our abundance by returning a portion of what we have been given for the work of God's kingdom. We will now receive the offering.

PRAYER OF DEDICATION

(After the offerings are collected and the musical piece is finished, you may lead the congregation in a brief prayer of gratitude. Such as:

What do we have, O God, that does not come from your generosity and goodness? Use these offerings of our gratitude given for your work in this church and in the world. Amen.

(If you wish you may offer your own words instead of the prayer provided. Only, please make your prayer brief like the one above.)

SCRIPTURE

Listen to God's word to you from Galatians 2, verses 1-10.